

# AGENDA

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**Meeting:** Western Area Licensing Sub Committee  
**Place:** Council Chamber - Council Offices, Bradley Road, Trowbridge,  
BA14 0RD  
**Date:** Monday 14 November 2011  
**Time:** 10.00 am  
**Matter:** To determine an application for a Premises Licence in respect of  
The Glove Factory Café, Glove Factory Studios, Brook Lane, Holt

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Please direct any enquiries on this Agenda to Anna Thurman, of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line 01225 718379 or email

Press enquiries to Communications on direct lines (01225)713114/713115.

This Agenda and all the documents referred to within it are available on the Council's website at [www.wiltshire.gov.uk](http://www.wiltshire.gov.uk)

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**Membership:**

Cllr Peggy Dow  
Cllr George Jeans

Cllr Nina Phillips

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# AGENDA

## 1. **Election of Chairman**

To elect a Chairman for the meeting of the Sub-Committee.

## 2. **Procedure for the Meeting** *(Pages 1 - 6)*

The Chairman will explain the attached procedure for the members of the public present.

## 3. **Chairman's Announcements**

The Chairman will give details of the exits to be used in the event of an emergency.

## 4. **Declarations of Interest**

To receive any declarations of personal or prejudicial interests or dispensations granted by the Standards Committee.

## 5. **Licensing Application**

To determine an application for a Premises Licence in respect of The Glove Factory Café, Glove Factory Studios, Brook Lane, Holt made by Mr N R Marshall and Ms A M Kirkham trading as The Glove Factory Studios.

### 5.1. **Licensing Officer's Report** *(Pages 7 - 12)*

### 5.2. **Application** *(Pages 13 - 38)*

- Application for Premises License
- Supporting Letter

### 5.3. **Relevant Representations** *(Pages 39 - 48)*

### 5.4. **Applicant's Supporting Documents** *(Pages 49 - 64)*

- Petition in support of their licence application
- Aerial Photo of the premises and other locations in the vicinity
- Mission Statement
- Article printed by the magazine 'Bath Life'

### 5.5. **Copy of letter sent to Interested Parties** *(Pages 65 - 66)*

### 5.6. **Location map of the area / premises to be licensed, including the locations of where representations have been made.** *(Pages 67 - 68)*